

Northwest Montana Association of REALTORS®, Inc

110 Cooperative Way  
Kalispell, MT 59901  
Phone 406-752-4313 Fax 406-752-7834  
nmar@nmar.com  
www.nmar.com

Application for REALTOR® Membership

I hereby apply for REALTOR®  **Primary** or  **Secondary** membership in the above-named Association, and enclose my payment in the amount of \$ **200**, which I understand will be returned to me if I am not accepted to membership. If my application is approved, I will complete the online orientation within 60 days of NMAR's confirmation of provisional membership. Failure to meet this requirement may result in having my membership terminated.

Membership in the Association necessarily means that I am also a member of the State Association and National Association of REALTORS® and I agree to abide by the Code of Ethics of the National Association, which includes the duty to arbitrate (or to mediate if required by the association), as well as the Constitution, Bylaws and Rules and Regulations of the Association, the State Association and the Nationals Association. Further, if required, I agree to satisfactorily complete the periodic Code of Ethics training and a reasonable and non-discriminatory written examination on such Code, Constitutions, Bylaws and Rules and Regulations.

I acknowledge that as a member of the Association, I will be licensed to use the REALTOR® trademarks to indicate such membership, and I agree to abide by the rules governing use of those trademarks. I understand that REALTOR® is a federally registered trademark of the National Association and use of this designation is subject to rules promulgated by the National Association. Upon termination of my membership in the Association for any reason, my license to use the term REALTOR® is automatically revoked and I will immediately discontinue use of the term REALTOR® and all REALTOR® trademarks.

*Applicant acknowledges that if accepted as a member and he/she subsequently resigns from the Association or otherwise causes membership to terminate with an ethics complaint pending, the Board of Directors may condition renewal of membership upon applicant's certification that he/she will submit to the pending ethics proceeding and will abide by the decision of the hearing panel. If applicant resigns or otherwise causes membership to terminate, the duty to submit to arbitration continues in effect even after membership lapses or is terminated, provided the dispute arose while applicant was a REALTOR®.*

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**Section I – Contact Information:**

First Name \_\_\_\_\_ Middle Name \_\_\_\_\_ Last Name \_\_\_\_\_

Home Address (Physical) \_\_\_\_\_

Home Address (Mailing) \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Primary E-mail \_\_\_\_\_ Secondary E-mail \_\_\_\_\_

May the National, State, and Local Associations communicate with you via text message? \_\_\_ Yes \_\_\_ No

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**Section II - License Information:**

Broker or Salesperson's License # \_\_\_\_\_ State of Licensure: \_\_\_\_\_

Appraisal License # \_\_\_\_\_

Do you hold, or have you ever held, a real estate license in any other state? \_\_\_ Yes \_\_\_ No

If so, where: \_\_\_\_\_

Primary Field of Business \_\_\_\_\_

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**Section III – Company Information:**

Office Name \_\_\_\_\_  
Office Address (physical): \_\_\_\_\_  
Office Address (mailing): \_\_\_\_\_  
Office Phone: \_\_\_\_\_ Office Fax: \_\_\_\_\_

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**Section IV – Preferred Mailing / Contact Information:**

**Phone:**  Home  Office  Cell      **Email:**  Primary  Secondary      **Mailing:**  Home  Office

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**Section V – Applicant Information:**

Do you acknowledge that your use of the REALTOR® trademarks must comply with the National Association’s trademark rules?  Yes  No

Are you presently a member of any other Association of REALTORS®?  Yes  No

If yes, name of Association and type of membership held: \_\_\_\_\_

Have you previously held membership in any other Association of REALTORS®?  Yes  No

If yes, name of Association and type of membership held: \_\_\_\_\_

Have you been found in violation of the Code of Ethics or other membership duties in any Association of REALTORS® in the past three (3) years or are there any such complaints pending?  Yes  No **(If yes, provide details as an attachment.)**

If you are now or have ever been a REALTOR® indicate your NAR membership (NRDS) #: \_\_\_\_\_ and last date (year) of completion of NAR’s Code of Ethics training requirement: \_\_\_\_\_.

Have you ever been refused membership in any other Association of REALTORS®?  Yes  No **(If yes, provide details as an attachment.)**

Do you have any record of civil judgments imposed within the past seven (7) years involving judgments of civil rights laws, real estate license laws, or other laws prohibiting unprofessional conduct rendered by the courts or other lawful authorities?  Yes  No **(If yes, provide details as an attachment.)**

Do you have a record of criminal conviction(s) within the past seven (7) years?  Yes  No **(If yes, provide details as an attachment.)**

Has your real estate license, in this or any other state been suspended or revoked?  Yes  No **(If yes, provide details as an attachment.)**

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**Section VI**

I hereby certify that the foregoing information furnished by me is true and correct. I agree that failure to provide complete and accurate information as requested or any misstatement of fact may be grounds for revocation of my membership if granted. I further agree that, if accepted for membership in the Board, I shall pay the fees and dues as from time to time established. I understand that payments of dues and fees to the Board are not deductible as charitable contributions. Such payments may, however, be deductible as an ordinary and necessary business expense. No refunds.

By signing below I consent that the REALTOR® Associations (local, state, national) and their subsidiaries, if any (e.g., NMAR, MLS and Montana Regional MLS) may contact me at the specified address, telephone number, fax number, email

address or other means of communication available. This consent applies to changes in contact information that may be provided by me to the Association(s) in the future. This consent recognizes that certain state and federal laws may place limits on communications that I am waiving to receive all communications as part of my membership.

Dated: \_\_\_\_\_ Signed: \_\_\_\_\_  
(Applicant's Signature)

**Optional Information:**

Languages Spoken? \_\_\_\_\_  
Interested in Serving on a Committee? \_\_\_\_\_  
Skills & Talents? \_\_\_\_\_

**Application Approved By:**

\_\_\_\_\_  
Date \_\_\_\_\_  
Jeri Moon, Executive Officer  
Northwest Montana Association  
of REALTORS®

\_\_\_\_\_  
Date \_\_\_\_\_  
\_\_\_\_\_  
(printed name)  
Current NMAR Board President  
Northwest Montana Association of REALTORS®

**For Office Use Only**

Association NRDS #: \_\_\_\_\_

**Application:**

Received on: \_\_\_\_\_ Fee Pd on: \_\_\_\_\_ Check # \_\_\_\_\_ Cash \_\_\_\_\_ CC \_\_\_\_\_

**Dues:**

Paid on: : \_\_\_\_\_ Check # \_\_\_\_\_ Cash \_\_\_\_\_ CC \_\_\_\_\_

Orientation Completed on (date): \_\_\_\_\_

Code of Ethics Completed on (date): \_\_\_\_\_

NRDS Entry: \_\_\_\_\_

Billing: \_\_\_\_\_

Induction Ceremony Completed on (date): \_\_\_\_\_